# Tense and Aspect in Ohorí

# **Qlaide Akinwande**

### Abstract

Reports in the linguistic literature indicate that inflection (Infl) is the layer that freezes elements like tense, aspect, agreement, modal, and negator and they are capable of projecting independent X<sup>o</sup> (Ilori 2010). This article examines some functional categories such as tense [+TNS] and aspect [+ASP] in Qhorí Yorùbá. Òhòrí is a dialect of Yorùbá which is spoken in Kétu and its environs in West Yorùbá (Oyelaran 1976; Adeniyi 2000), precisely in Yewa North Local Government Area of Ogun State, Nigeria. The data used in this study were elicited from eight adult native speakers of Qhòrí in Kétu, Ègùwà, and Asá in Yewa North Local Government Area of Ogun State, Nigeria via interviews using digital device. The analysis was done within the minimalist program of Chomsky (1993, 1995, 1998, and 2002) with Split Infl-hypothesis of Pollock (1989). The study shows that future tense and aspect are syntactically marked in Qhorí. The paper further reveals that Ohorí has a single element that marks both habitual and progressive aspects. The article proposes structures for the projection of TP and AspP in Ohòrí. The paper conclusively affirms that future tense markers can co-occur with perfective aspect marker in Qhòrí.

Keywords: Aspect, Infl, Minimalist Program, Tense, Qhòrí

### 1. Introduction

Word categories in natural language are divided into two: lexical and functional (Chomsky 1981, 1995). Lexical items are said to have idiosyncratic property, i.e., word items that have inherent semantic denotation. Functional or grammatical items on the other hand lack idiosyncratic and intrinsic features. However, tense and aspect, which this article discusses in Qhorí have been grouped under functional categories (Chomsky 1981, 1995). Tense [+TNS] and Aspect [+ASP] are items frozen under inflection (Infl). Infl is a layer that hosts elements like tense, aspect, agreement, modal, and negator (Ilori, 2010:226). Infl are auxilliaries in

<sup>1.</sup> University of Lagos; akinwaolaide@gmail.com

layman term. Native speakers explore linguistic elements, such as auxilliaries, to express either future or present thoughts (Adekola, 2024:351). However, diverse scholars like Adétúgbò (1967), Akínkúgbé (1976), Oyèláràn (1976), Olúmúyìwá (1994), Awóbùlúyì (1998), Adéníyì (2000) have done extensive work on the classifications of the Yorùbá dialects. Among these scholars, only Oyèláràn (1976) and Adéníyì (2000) captured Ohòrí in their classifications. For instance, Adétúgbò (1967:14) classified Yorùbá dialects into three areas: (i) Northwest Yorùbá (NWY) which consists of Òyó, Ìbàdàn, Òşun; (ii) Southeast Yorùbá (SEY) comprising Rémo, Òndó, Ìkálè; (iii) Central Yorùbá (CY) consists of Ifè, Ìj, Ìj<sup>1</sup> eà and Èkìtì. Oyèláràn (1976:628) divided Yorùbá dialects into four groups: (i) West Yorùbá (WY) which consists of  $\Box$ vÑ1, Ìbàdàn,  $\Box$ gbá,  $\Box$ hÑ $\Box$ rí-ÌfÑ $\Box$ nhìn; Upper Ògùn-bakí, Ijió, Kétu, Sáb<sup>1</sup> $\Box$ <sup>1</sup>1, Benin and Togo-If<sup>1</sup> (Togo), Idáisà, Mànígri; (ii) Southeast Yorùbá (SEY) comprising Òùdó,  $\Box w \tilde{N} \Box$ ,  $\tilde{I}_{1}^{1} \Box b \dot{u}$ ,  $\tilde{I} k \dot{a} l^{1} \Box$  and  $\tilde{I} l \dot{a} l^{1}$ ; (iii) Central Yorùbá (CY) comprising Ilé-If<sup>1</sup>  $\Box$ ,  $\tilde{I}_{1}^{1} \Box e \dot{a}$ and Èkiti; (iv) Northwest Yorùbá (NWY) comprising Ìgbómìnà, Kákáńdá, ÌgbÑ□lÑ1, Jùmú, Bùnú,  $\Box \Box w \tilde{N} 1 r \tilde{N} \Box$ , Owé and  $\Box g b^1 \Box$ . Adéníyì (2000:44) grouped Yorùbá dialects into seven major areas: (i) North-Southwest Yorùbá (NSWY) which consists of  $\Box \Box y \tilde{N}1$ , Òùkò, □□eun, ÌbÑ□IÑ□, Ìgbómìnà; (ii) Northeast Yorùbá (NEY) consists of Ìyàgbà, Bùnú, Jùmú, Owé,  $Gb^1 \Box d^1 \Box$ , Àyèé; (iii) West Yorùbá (WY) which has Ànàgó, Kétu, If<sup>1</sup> $\Box$  (Togo),  $\Box \Box h \tilde{N} \Box r$ í, Tsab<sup>1</sup>; (iv) Central Yorùbá (CY) has If<sup>1</sup> $\Box$ , Ìj<sup>1</sup> $\Box$ ęà, Àkúr<sup>1</sup>1, Èkìtì, M $\tilde{N} \Box$ bà; (v) East Yorùbá (EY) has Ùkàr<sup>1</sup>1 dialects, 🗆 bà, Ìdó-Àní; (vi) Southwest Yorùbá (SWY) comprising  $\Box$ gbá, Àwórì, Èkó, Yewa; (vii) Southeast Yorùbá (SEY) which has Ìj<sup>1</sup> $\Box$ bú, Òùdó, Ìkál<sup>1</sup> $\Box$ , Ìlàj<sup>1</sup>,  $\Box \Box$ w $\tilde{N}$  $\Box$ , Ijo (Apor).

(1967), Akínkúgbé (1976), Oyèláràn (1976), Olúmúyìwá (1994), Awóbùlúyì (1998), Adéníyì (2000) have done extensive work on the classifications of the Yorùbá dialects. Among these scholars, only Oyèláràn (1976) and Adéníyì (2000) captured  $\Boxh\tilde{N}\Boxri$  in their classifications. For instance, Adétúgb $\tilde{N}\Box$  (1967:14) classified Yorùbá dialects into three areas: (i) Northwest Yorùbá (NWY) which consists of  $\Box J \tilde{N} \tilde{I}$ , Ìbàdàn,  $\Box \Box qun;$  (ii) Southeast Yorùbá (SEY) comprising R<sup>1</sup>1mÍ, Òùdó, İkál<sup>1</sup> $\Box$ ,  $\Box J \tilde{W} \tilde{N} \Box$  and Ìkàr<sup>1</sup>1; (iii) Central Yorùbá (CY) consists of If<sup>1</sup> $\Box$ , Ìj<sup>1</sup> $\Box$ qà and Èkìti. Oyèláràn (1976:628) divided Yorùbá dialects into four groups: (i) West Yorùbá (WY) which consists of  $\Box J \tilde{N} \tilde{I}$ , Ìbàdàn,  $\Box gbá$ ,  $\Box h \tilde{N} \Box ri \tilde{I} \tilde{N} \Box nhìn;$  Upper Ògùn-bakí, Ijió, Kétu, Sáb<sup>1</sup> $\Box$ <sup>1</sup>1, Benin and Togo-If<sup>1</sup> $\Box$ </sup> (Togo), Idáìsà, Mànígrì; (ii) Southeast Yorùbá (SEY) comprising Ilé-If<sup>1</sup> $\Box$ , Ìj<sup>1</sup> $\Box$ qà and Èkìti; (iv) Northwest Yorùbá (NWY) comprising Ilé-If<sup>1</sup> $\Box$ , Ìgb $\tilde{N} \Box \tilde{I} \tilde{I}$ , Jùmú, Bùnú,  $\Box W \tilde{N} I r \tilde{N} \Box$ , Owé and  $\Box gb'$ . Adéníyì (2000:44) grouped Yorùbá dialects into seven major areas: (i) North-Southwest Yorùbá (NSWY) which consists of  $\Box J \tilde{N} \tilde{I}$ , Òùkò,  $\Box \Box qun, Ib \tilde{N} \Box \tilde{N} \Box, Ìgbóminà; (ii) Northeast Yorùbá (NEY) consists of <math>\Box J \tilde{N} \tilde{I}$ , Òùkò,  $\Box \Box qun, Ib \tilde{N} \Box \tilde{N} \Box, Ìgbóminà; (ii)$ 

Yorùbá (WY) which has Ànàgó, Kétu, If<sup>1</sup> (Togo),  $\Box h \tilde{N} ri$ , Tsab<sup>1</sup>; (iv) Central Yorùbá (CY) has If<sup>1</sup>, Ìj<sup>1</sup> ¢à, Àkúr<sup>1</sup>, Èkìtì, M $\tilde{N}$ bà; (v) East Yorùbá (EY) has Ùkàr<sup>1</sup> dialects,  $\Box bà$ , Ìdó-Àní; (vi) Southwest Yorùbá (SWY) comprising ,  $\Box gbá$ , Àwórì, Èkó, Yewa; (vii) Southeast Yorùbá (SEY) which has Ìj<sup>1</sup> bú, Òùdó, Ìkál<sup>1</sup>, Ìlàj<sup>1</sup>,  $\Box w \tilde{N}$ , Ijo (Apor).

However, the thrust of this study is not only to pinpoint the elements that mark tense and aspect in  $\Box \Box h\tilde{N} \Box ri$ , but to propose structures for the projection of tense and aspect in  $\Box \Box h\tilde{N} \Box ri$ , which in turn, serves as means of documenting tense and aspect information in  $\Box \Box h\tilde{N} \Box ri$  for future reference. The paper is grouped into six sections. Section two discusses tenses in  $\Box \Box h\tilde{N} \Box ri$ ; section three concentrates on aspect in  $\Box \Box h\tilde{N} \Box ri$ ; section four examines co-occurrence of tense and aspectual markers in  $\Box \Box h\tilde{N} \Box ri$ ; section five focuses on the projections of the tense phrase (TP) and aspect phrase (AspP) in  $\Box \Box h\tilde{N} \Box ri$ , and section six concludes the paper.

### **2.** Tense in $\Box \Box h \tilde{N} \Box r i$

Tense is the specification of event to the time of speaking about it. Tense is a functional category that relates the time of an event to the moment of utterance. Tense shows relation between the events. Lyons (1968:305) sees tense as the element that relates the time of an action, event or state of affairs referred to in the sentence to the time of utterance. Comrie (1985) opines that tense is a grammaticalised expression of location in time. Tense can also be a means through which native speakers use linguistic basis to transmit their present thought (Ogbeide-Ihama, 2015:93). However, IlÍri (2010:227) reports that tense in Yorùbá polarises future and non-future. He submits that non-future covers both past and present tenses while the future covers only the future tense.

<sup>1</sup>Tense and Aspect have been a controversial issue among the Yorùbá scholars.

<sup>2</sup>Awóyalé (1986:3) postulates that tense does not exist in Yorùbá. According to him, the language does not have any systematic mechanism exclusively reserved for varying the structure of the sentence with reference to the time of speaking.

<sup>3</sup>Oyèláràn (1982:36) opines that tense is not a grammatical category in Yorùbá but aspect is grammatical in the language and it is a sub-category of AUX.

<sup>4</sup>Bámgbócé (1990:67) establishes that tense and aspect are inseparable in Yorùbá.

In the case of non-future, the only phonetically visible item is  $\boldsymbol{\delta}$  generally referred to as high tone syllable (HTS) in the literature. Like other dialects of Yorùbá, tense in  $\Box \Box h\tilde{N} \Box ri$  is marked. The items that mark tense in  $\Box \Box h\tilde{N} \Box ri$  include  $\dot{aa}$ ,  $m\tilde{N}I\tilde{N}$ ,  $y\tilde{N}I\tilde{N}I$ .  $Y\tilde{N}I\tilde{N}I$  and  $m\tilde{N}I\tilde{N}$  have other variants, which are '1' and *ńce* respectively. A careful look at these tense markers, they are polymorphemic elements, which show the future of an event, as illustrated in (1).

(1) a. Olú  $y\tilde{N}I\tilde{N}I$  j<sup>1</sup>ùn lí ńné Olu FUT eat-something LOC house

'Olu will eat at home.'

b.	Ààr¹	yÑ1Ñ1	fÑ□hÑ□n
	President	FUT to-	talk
	'The presid	ent will tall	K.'

- c. Báy $\tilde{N}$   $m\tilde{N}1\tilde{N}$  sù sínné Báy $\tilde{N}$  FUT sleep LOC-house 'Bayo will sleep at home.'
- d.  $\Box$  lihin  $m\tilde{N}I\tilde{N}$  kpariwo 2pl FUT make-noise 'You will make noise.'
  - e. Olùk $\tilde{N}1$   $\dot{a}\dot{a}$   $k\tilde{N}1$   $ak^{1}1nk\tilde{N}\square\tilde{N}1$ Teacher FUT teach students 'The teacher will teach the students.'
- f. Aiyé *áà* kpa Ñ□nìàn sáíyé People FUT kill people LOC-earth 'Evil people will render one useless.'

All the examples in (1a-f) show the future action of an event. In other words, all the examples in (1) indicate actions that will take place after the utterance. The other variants of  $y\tilde{N}I\tilde{N}I$  and  $m\tilde{N}I\tilde{N}$  are '11' and *ńce* respectively. This is shown in (2).

(2)	a.	badé	111	fÍcÍÍ	1
		badé	FUT	wash-cloth	3SG-Gen
		'Sade			

b.  $\hat{l}b^{1}\Box$  yèé '1' d $\tilde{N}\Box n$ Soup DEM FUT sweet 'This soup will be sweet.'

<sup>5</sup>Fábùnmi (1998:35-38; 2006:92-105) reports Omamor (1982:17) that "the idea that all languages with no morphological indication of the position present-past are tenseless appears to be rather difficult to accept."

<sup>6</sup>AdéwÍlé (1988:55-56) argues for perfective aspect instead of HTS that some scholars canvassed for.

c. AyÑN□ *ńce* kÑ1-kpa Ñ□nìàn Joy FUT kill person 'Overjoyous will kill person.'

- di. Àwàa *ńce* khá-j¹ùn 1PL FUT to-eat 'We will eat.'
- ii. Olú *ńce* kÑ1-kÍrin Olu FUT to-sing-song 'Olu will sing.'
- iii. Àwàa *ńce* khá-b $\tilde{N}$   $|\tilde{N}|s\tilde{N}$ n- $\tilde{N}1n$ 1PL FUT to-come LOC-afternoon 'We will come at noon.'

While '1' is used alternatively with  $y\tilde{N}1\tilde{N}1$  in  $\Box\Boxh\tilde{N}\Boxri$ , *hce* is substituted with  $m\tilde{N}1\tilde{N}$ . The two variants do not change the semantic interpretation of the expressions as future actions. An observation is quickly noted in (2c-2diii).  $\Box\Boxh\tilde{N}\Boxri$  regularly attach a morpheme, *khál*  $k\tilde{N}1$  to the verb that follows it wherever *hce* is used as future tense marker. The morpheme *khá/k* $\tilde{N}1$  constantly starts with the voiceless velar plosive consonant /k/ and it is high tone. The vowel of the morpheme can either be oral unrounded central low /a/ or oral rounded back mid-low vowel /T/. Either of the morphemes in question is attached to the beginning of a verb; if the morpheme is detached where *hce* is used as future action marker, the sentence would be ill-formed in  $\Box\Boxh\tilde{N}\Boxri$ .

# 3. Aspectual Expressions in 🗆 hÑ 🗆 rí

Omamor (1982:104-105) describes aspect as an internal temporal contour of a situation. It shows the temporal relationship between the point of initiation of utterance and the internal temporal structure of a specific background situation described by one element and the totality of the situation referred to by another. Comrie (1976:3) conceives aspect as element that specifies the way internal constituency of a situation is viewed. Aspect states whether the action of a verb is completive or continuative. Completive means that the action is perfected, while the continuative means the action is still ongoing. Cross-linguistically, aspect can further be divided into two: perfective and imperfective. Imperfective can on the other hand be divided into habitual and progressive. These are expantiated in the following sub-sections.

<sup>7</sup>AdéwÍlé (1988:55-56) cites Bisang and Sonaiya (1999) that "the HTS has nothing to do with tense, as it only marks an action already completed by the subject.

<sup>8</sup>Awóbùlúyì (1978) claimed that two types of verbs play key roles when it comes to tense: stative and action verbs. While stative verbs are unmarked for tenses, action verbs are marked for tenses.

# 3.1. Perfective Aspect in DDhÑDrí

Comrie (1976:16) defines perfective aspect as a situation of a single whole, without distinction of the various separate phases that make up that situation. Perfective aspect often marks the completion of an event, distinguishing it from ongoing or habitual actions (Bybee, Joan, Perkins, and Pagliuca, 1994:124). In  $\Box \Box h \tilde{N} \Box ri$  for instance, perfective aspect [+PERF] is marked by *tin*. This item *tin* is similar to *ti* [+PERF] in Standard Yorùbá (SY). The only difference there is the nasal vowel in that of  $\Box \Box h \tilde{N} \Box ri$ , while the SY has oral vowel. This is exemplified in (3).

(3)	a.	Adé <i>tin</i> nÍ ńné						
		Ade PERF go house						
		'Ade has gone home.'						
	b.	Adé <i>tin</i> kha ìwé <sup>1</sup>						
		Ade PERF read book 3SG-Gen						
		'Ade has read his book.'						
	c.	$\mathbf{\hat{l}}\mathbf{b}^{\mathrm{l}}$ $\mathbf{k}\mathbf{\tilde{N}}$ $\mathbf{d}\mathbf{\tilde{N}}\mathbf{\Box}\mathbf{n}$ .						
		Soup NEG sweet						
		'The soup is not sweet.'						
	d.	Ìb¹□ kÑ□ lèè dÑ□n.						
		Soup NEG FUT sweet.						
		'The soup will not be sweet.'						
e.	Ìb¹□	kÑ□ <i>tin</i> dÑ□n						
		Soup NEG PERF sweet						
'The soup is not sweet yet.'								

The expressions in (3a-b) are affirmatives, which indicate that the actions of the verbs are perfective. (3c-d) are negative constructions, with the (3d) indicating future situation. (3e) is a perfective situation within a negative construction. All the expressions in (3a,b&e) reflect that the actions have been completed already. (3d) shows the future marker *lèè* that is used in  $\Box \Box h \tilde{N} \Box r i$  negative expressions.

# **3.2.** Imperfective Aspect in $\Box \Box h \tilde{N} \Box r i$

Imperfective aspect concerns with viewing a situation from within. Dahl (1985:68) remarks that imperfective aspect covers both progressive and habitual meanings, depending on context and language-specific distinctions. Smith (1991:112) submits that imperfective aspect allows the speaker to highlight part of an event, rather than treating it as a whole. Imperfective Aspect can be divided into - habitual and progressive aspects. We explain and illustrate the habitual and progressive aspects in the following sub-sections.

# 3.2.1. Habitual Aspect in 🗆 hÑ 🗆 rí

This aspectual type expresses actions or states occurring regularly or repeatedly (Comrie, 1986:27). The marker that indicates habitual aspect in  $\Box \Box h \tilde{N} \Box r i$  is  $\dot{n}$  [+HAB]. This is the same with the standard variety, as shown below in (4).

- (4) a. □□mi kpĺn omin 1SG fetch water 'I fetched water.'
  - b.  $\Box \Box mi \ k \tilde{N} \Box \ k p In \ omin$ 1SG NEG fetch water 'I did not fetch water.'
  - c.  $\Box\Box$ mi  $\acute{n}$  kpĺn omin 1SG PROG fetch water 'I am fetching water.'
  - d.  $\Box \Box mi k \tilde{N} \Box \dot{n} k p ln omin$ 1SG NEG PROG fetch water 'I am not fetching water.'

Evidently in (4a-b) are affirmative and negative constructions of actions already completed but (4c-d) indicate habitual situations within affirmative and negative constructions respectively.

# 3.2.2. Progressive Aspect in DhÑDrí

This indicates an action that is taking place or ongoing. It is traditionally referred to as continuous action. The element that marks progressive aspect in  $\Box \Box h \tilde{N} \Box r i$  is also  $\dot{n}$ , as illustrated in (5).

- Ìd1 ń kpa <sup>1</sup>iran (5) a. Hunter PROG kill animal 'The hunter is killing animals.'  $H\tilde{N}\square n$  *ń* nÍ ńné. b. 3SG PROG go house 'S/he is going home.' bÍlá kÑ∏ ń  $f\tilde{N}\square h\tilde{N}\square n$ . c. blla NEG PROG to-talk 'Sola is not talking.'
  - d.  $H\tilde{N}\square n k\tilde{N}\square \dot{n} nl \dot{n} \acute{n}$ 3SG NEG PROG go house 'S/he is not going home.'

As shown in (5a-b) are affirmative sentences indicating that the action is ongoing. Example (5c-d) are negative constructions in an ongoing action. However, as evident in (4) and (5), the same marker  $\dot{n}$  is used to mark habitual and progressive aspects [+HAB-PROG]. The implication of this is that  $\Box\Boxh\tilde{N}\Box ri$  is a dialect that does not distinguish between habitual and progressive actions, unlike other dialects of Yorùbá that have separate elements that mark habitual and progressive aspect. Probably this is what motivated Ìduntan (2000:136-140) to agree that *máa*  $\dot{n}$  (habitual marker in standard variety) is a combination of the durative aspect *máa* and the progressive aspect  $\dot{n}$  in Standard Yorùbá. Hence, he suggested progressive and durative (in place of habitual) aspects for Standard Yorùbá.

# 3.3. Co-occurrence of Aspectual Markers in 🗆 hÑ 🗆 rí

Another interesting discovery is that perfective item *tin* and imperfective habitual and progressive elements can co-occur in  $\Box\Box h\tilde{N}\Box ri$ , as shown in (6).

(6)	a.	OlùkÑ1	tin	ı	ń	pe	ni.		
		Teacher	PERF	HAB-	PROG	call 1P	L		
		'The tead	cher has	been ca	lling us. <sup>7</sup>	•			
	b.	ÌmÍ (	i)ni	tin	ń	fÑ	$h\tilde{N}$ .		
		Child 1PL-Gen PERF HAB-PROG to-talk							
		'Our chil	d has b	een talki	ng.'				
	c.	BáyÑ□	tin	I	í	j¹ùn.			
		Bayo P	ERF H	AB-PR	OG ea	t-someth	ning		
		'Bayo ha	s been	eating.'			-		

Evidently in (6), the perfective marker *tin* combines together with the habitual and progressive marker  $\dot{n}$  gallantly. The expressions in (6a-c) indicate that the actions have started already and are still ongoing. Observe that we regularly used 'HAB-PROG' for the glossing of  $\dot{n}$  in (6a-c). This shows that the actions there cover both habitual and progressive situations.

# 4. Co-occurrence of Tense and Aspectual Markers in DDhÑDrí

In a related development, we observed that the future tense markers identified in (1), e.g.,  $m\tilde{N}1\tilde{N}$ ,  $\dot{aa}$ ,  $y\tilde{N}1\tilde{N}1$  can co-occur with the perfective aspect marker *tin* in  $\Box\Box h\tilde{N}\Box ri$ , as exemplified in (7).

(7)	a.	Olú	áà	tin	nÍ	ńné.		
		Olu	FUT	PERF	go	house		
		'Olu v	vould	have go	ne ho	ome.'		
	b.	badé	yÑ1	Ñ1	tin	fÑęÑI	ñΠ	1 <u>.</u> .
		bade	FUT	PERI	F w	ash-cloth	3SG-Gen	L
		'Sade	would	l have v	vash	ed her clotł	nes.'	

c. Olùk $\tilde{N}1$   $m\tilde{N}1\tilde{N}$  tin pe ni. Teacher FUT PERF call 1PL-Gen 'The teacher would have called us.'

Obviously in (7a-d), the future tense elements freely co-occurred with the perfective aspect. The reading of the expressions there indicates that the actions have started and have been completed, which may be tagged as "past-perfect". These future tense items cannot co-occur with the habitual-progressive marker  $\dot{n}$  in  $\Box\Boxh\tilde{N}\Box ri$ , lest it yields ill-formed constructions, as shown in (8).

(8) a.	*Olú	áà	ń		nÍ	ńné.		
Olu	FUT HAB	-PROG	go	house				
b.	*badé	~				•		
	bade	FUI H	AB-I	'KOG	wash	i-cloth	3SG-Ge	en
C.	*OlùkÑ Teacher	11 mÂ FUT				-		

All the examples in (8) are ill-formed; that is why they are being starred there. With this, we conclude explanations on tense and aspect. We shall now navigate to the projections of tense and aspect in  $\Box \Box h \tilde{N} \Box r i$ .

## 5. Tense and Aspect Projections in DDhÑDrí

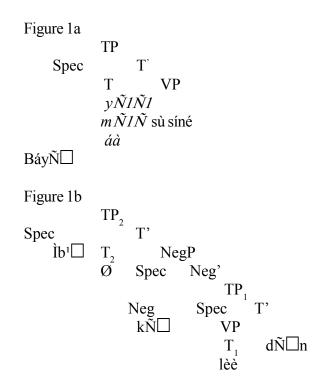
Following the Split-Infl-Hypothesis (Pollock 1989), MP assumes that each Infl element possesses the capability to project maximally as independent  $X^0$  functional categories. Consequently, tense phrase (TP), aspect phrase (AspP), etc., now replaced the unified IP of earlier versions of Government Binding and Principles and Parameters Theory as maximal projections of the Split-Infl. In line with the above assumption, we propose that tense and aspect, which are core elements of Infl in  $\Box \Box h \tilde{N} \Box ri$  are functional heads, which select VP adjunct as complement to project maximally. We discuss tense and aspect projections in the following sub-sections.

# 5.1. Tense Projections in DDhÑDrí

Going by the insights given in (1)-(3) above, where future tense occurs in affirmative constructions (1&2) and in negative constructions (3), we propose the structural representation

<sup>9</sup>Akinwande (2022) claims that  $\Box \Box h \tilde{N} \Box r$  i regularly elide consonant /r/ in genitive pronoun  $r {}^{1}\Box$  as shown in (2a), (3b) & (7b) above.

of such constructions in figure (1a & b).

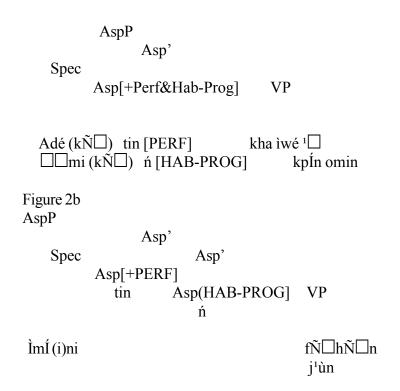


Apparently, figure 1a captured affirmative constructions, where there are future tense markers and in that order, the T  $y\tilde{N}1\tilde{N}1/m\tilde{N}1\tilde{N}/da$ , which is the probe of the construction selects the goal, VP *sù síné* as complement to project T' and T' projects into TP  $y\tilde{N}1\tilde{N}1/m\tilde{N}1\tilde{A}da$  *sù síné*. The TP thereafter attracts the subject DP to Spec-TP to derive  $Bdy\tilde{N}_{2}$  $y\tilde{N}1\tilde{N}1/m\tilde{N}1\tilde{A}da$  *sù síné*. Figure 1b captured negative constructions, where future tense marker occurred as T<sub>1</sub>. In this kind of word order, the T<sub>1</sub> *lèè* is selected from the lexicon and merged with the VP  $d\tilde{N}_{2}$  as complement to project T' and T' projects into TP<sub>1</sub> *lèè*  $d\tilde{N}_{2}$  *h*. The NEG head automatically becomes a potential probe; the NEG  $k\tilde{N}_{2}$  quickly selects and merges with the TP<sub>1</sub> as complement to project Neg' and Neg' projects into NegP  $k\tilde{N}_{2}$  *lèè*  $d\tilde{N}_{2}$  *h*. The T<sub>2</sub>, which has null spell-out, selects and merges with the NegP to project into TP<sub>2</sub>  $O k\tilde{N}_{2}$  *lièè*  $d\tilde{N}_{2}$  *h*. The TP<sub>2</sub> attracts the subject DP to Spec-TP<sub>2</sub> in order to satisfy Extended Projection Principle (EPP) which derives *lb*  $\frac{1}{2}O k\tilde{N}_{2}$  *lièè*  $d\tilde{N}_{2}$  *h*.

# 5.2. Aspect Projections in DDhÑDrí

The following configurations captured the data given in (4)-(6). Figure 2a accounts for the perfective and habitual-progressive aspects in (3)-(5) while figure 2b accounts for the co-occurrence of the perfective and habitual-progressive aspects in (6).

Figure 2a



In figure 2a, the ASP *tin* [+PERF], *n* [+HAB-PROG] selects and merges with the VP, *kha iwé '* $\square/kp$ *ĺn omin* as complement to project Asp' and Asp' projects into AspP *tin/n kha iwé '* $\square/kp$ *ĺn omin*. The AspP attracts the subject DP to Spec-AspP to satisfy EPP which derives  $\tilde{N}\square$ *mi tin/n kha iwé '* $\square/kp$ *ĺn omin*. In figure 2b, ASP *n* [+HAB-PROG] first selects and merges with the VP,  $f\tilde{N}\square h\tilde{N} \square n/j' un$ , as complement. This makes ASP *tin* [+PERF] becomes a potential probe and straightforwardly attracts and merges with ASP *n*  $f\tilde{N}\square h\tilde{N} \square n/j' un$  to project Asp' and Asp' projects into AspP *tin n*  $f\tilde{N} \square h\tilde{N} \square n/j' un$ . Consequently, the AspP attracts the subject DP to Spec-AspP to derive ImI *tin n*  $f\tilde{N} \square h\tilde{N} \square n/j' un$ . *j'un*. To account for the co-occurrence of future tense and aspectual elements in (7), we propose the structure below.

Figure 3

TP

Spec T' Ø T AspP áà mÑ1Ñ Spec Asp' yÑ1Ñ1

Asp VP tin nÍ ńné fÑęÑÑ□ ¹□

In this type of linear occurrence, the ASP, *tin* is selected from the lexicon and merged with the VP  $nI \dot{n}he'f\tilde{N}e\tilde{N}\tilde{N} \square \square \square$  as complement to project Asp' and Asp' projects into AspP *tin*  $nI \dot{n}he'f\tilde{N}e\tilde{N}\tilde{N} \square \square \square$  Thereafter, the T head  $\dot{a}hm\tilde{N}I\tilde{N}y\tilde{N}I\tilde{N}I$  selects and merges with the AspP to project into the TP  $\dot{a}hm\tilde{N}I\tilde{N}y\tilde{N}I\tilde{N}I$  *tin*  $nI \dot{n}he'f\tilde{N}e\tilde{N}\tilde{N} \square \square \square$  (recall we stated in (8) that habitual-progressive  $\dot{n}$  cannot co-occur with the future tense in  $\square\squareh\tilde{N}\squareri$ , lest it yields ungrammatical constructions; that is why  $\dot{n}$  [+HAB-PROG] is not included in figure 3.

### 6. Conclusion

This article has examined tense and aspect in  $\Box h \tilde{N} \Box r$ í. It established that just as nonfuture tense is unmarked in Standard Yorùbá,  $\Box h \tilde{N} \Box r$ í does not mark non-future tense as well. The paper further showed that the future tense markers, as well as aspectual elements can collocate together gallantly in  $\Box \Box h \tilde{N} \Box r$ í. The article discovered that  $\Box \Box h \tilde{N} \Box r$ í employs a single marker *ń* to express both habitual and progressive aspects. The study equally showed the co-occurrence of tense and aspect markers in  $\Box \Box h \tilde{N} \Box r$ í. Thereafter, it proposed structures for the projections of the TP and AspP in the dialect.

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